

# **Khutbat E Fakeer /5**

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**Peer Zulfiqar Naqshbandi d.b.**

**Bismillahir Rahmannir Raheem**

## **1. Rizk Ki Pareshani Ke Asbaab**

Allah ke Rasool ﷺ ne apni talimat me rizk ki pareshani ke asbaab bhi bata diye, isliye is par dili yakin se amal kare.

[1] Namaz ka ehtemam.

[2] Imam kartabi<sup>(rh)</sup> farmate he, kasrat se istigfar aur gunaho ki maafi maangne se



Allah kaumo ke rizk fela dete he.

[3] Allah ka irshad he, aur tum Allah ki raah me jo kharch karoge uska badla mil kar rahega, (sure jasiya/39) iska matalab ye huva ke jo tumhare pass pehle se rizk he isko nikaloge to dusra rizk milega.

[4] Allah ka irshad he, aur jo Allah ke raaste me hizrat karega us se panah ki jagah bhi milegi aur rizk ki zyadati bhi milegi. sure nisa/100

[5] Allah ka irshad he, aur agar basti vale imaan laate aur takva ikhtiyar karte to ham un par asman aur zamin se barkato ke darvaze khol dete. sure araf/96

[6] Hadis me he aye adam ki aulad tu apne aap ko meri ibadat ke liye farig karle, me tere sine ko maaldari se bhar dunga, aur tere fikar ko band kar dunga.

[7] Hadis me he, kasrat se haj aur umra karne vala mohtaz nahi hota.

[8] Hadis me he, jo banda ye chahe ke meri umar ziyada ho aur mera rizk ziyada ho usko chahiye ke Allah se dare, rishtedaro

ke saath achchha suluk kare, aur sila rehmi kare.

[9] Allah ka irshad he, jo tum me kamzor hote he unki vajah se tum ko rizk diya jata he.

[10] Allah ka irshad he aur jo Allah par bharosa karta he Allah uske liye kaafi ho jata he. (sure talak)

[11] Allah ka vada he ke jo shukar ada karta he me us par nemate aur ziyada kar deta hu.

[12] Hadis me he 5 chizo se rizk ziyada hota he (1)hamesha sadka dena (2)sila rehami (3)jihad (4)hamesha ba-vuzu rehna (5) maa baap ki farmabardari.

[13] Chasht ki namaz padhna.

[14] Sure vakiya ki tilavat.

[15] Khub dua karna, Huzura ﷺ ne unko ye dua sikhayi ya Allah me teri panah chahta hu fikar aur ranz se, aur teri panah chahta hu bebas ho jaane se aur susti se, teri panah chahta hu buzdili aur kanjusi se, aur teri panah chahta hu karze ke badh

jane se aur logo ke dabav se.

Huzur ﷺ ne farmaya kyu pareshan hote ho? Ye dua padh liya karo, Allah ka naam apni jaan aur maal aur deen par, ya Allah apne faisle se muze raazi farmade, aur jo mukaddar farmaye usme barkat ata farma, taake jise aap der se de usme jaldi aur jise aap jaldi navaze usme der na chahu. Huzur ﷺ is ummat ko besahara chhod kar nahi gaye, jis-jis chiz ki zarurat thi vo sab kuchh batla diya he, hamare zimme he ke ham in amal ko kare, Allah amal ki tawfiq nasib farmaye, aamin.

## 2. Tangdasti Ke Asbaab

Kuchh amal aise he jinke karne se rizk band ho jata he unse bachne ki fikar kare, hadiso me vo amal ka zikar he jinse rizk band ho jata he.

[1] Khade hokar jhoote pehen kar ya nange sar khana khana.

[2] Baitul khala me nange sar jana ya bat karna.



[3] Mehman ko boz samazna.

[4] Haath dhoye bagair aur bismillah ke bagair khana khana.

[5] Khane ke bartan ko baad me saaf na karna.

[6] Masjid ke andar duniya ki bate karna.

[7] Fakir (bhikari) ko jhidak dena.

[8] Magrib ke baad bagair majburi ke sojana.

[9] Jan buzkar namaz kaza kar dena.

[10] jooth bolna.

[11] Gaane bajane me dil lagana.

[12] Aulad ko bura bhala kehna aur kosna.

[13] Kuran ko be vuzu pakadna.

[14] Namarham ko dekhna.

[15] Ghar valo se laadte rehana.

In me se ziyada tar bate vo he jo ham karte he, fir rizk ke darvaze to hamne hi band kiye he, to jo amal hadiso me rizk ki badhotri ke bataye gaye he vo kare take darvaze khul jaye, aur vo amal jinse rizk ke darvaze band hote he unse bachye, Allah hame iski samaz nasib farmaye aur is duniya me Allah hame neki ko apni

zindagi ka maksad banakar jeene ki taufik  
ata farmaye, aamin.

### **3. Allah Ki Taqsim Par Raazi Rahe**

Allah ka irshad he unke darmiyan rozi ko hamne taqsim kiya he. (sure jukharuf 32) isliye momin Allah ki taqsim par raazi rahe, apni taraf se pasina bahaye, ye uski zimmedari he uske baad dal roti bhi mil jaye to Allah ka shukra ada kare, hazrat davud (al) ko farmaya gaya aye davud (al) agar tujhe khane me kabhi sadee huvi sabzi bhi mil jaye to sabzi ko mat dekhna, is baat ko dekhna ke Allah ne jab rizq ko taqsim kiya to me bhi use yaad tha, isse badi aur kya baat ho sakti he.

### **4. Darmiyanipan Ka Sabak**

Islam ne darmiyanipan ka sabak diya he, do hadhe hoti he, ek to ye ke adami ibadat me itna lag jaye ke vo duniya hi ko chhod de, ye rohbaniyat he ye mana he, aur dusra ye ke itna duniya ke pichhe lag jaye ke vo

roti, kapda aur makan ko hi apni zindagi ka maksad bana leta, ye ibahiyat he ye bhi mana he, daramiyani rasta apnavo apni zarooriyat puri karne ke liye apnao kaaz karo.

## **5. Logo Ko Chhota Allah Na Banao**

Aksar log kehte he kisi ne kuch kar diya he, rizq baan diya he, kyu logo ko chhota Allah banate ho, agar Allah rizq dena chahe to sari duniya ke insan jama hokar usko bandh nahi kar sakte, aur agar Allah rizq na dena chahe to sari duniya ke insan jama hokar usko rizq nahi de sakte, jab rizq ka jimma Allah ne leliya he, to phir itni ghabrahat kis baat ki? Momin ko is nazar se dekhna he ke mujhe rizq ke liye haath hilane aur harkat karni he aur is harkat me barkat Allah ko deni he, jo mera hissa he vo mujhe zaroor milega.

## **6. Maal Imaan Ke Liye Dhal He**

Aaj ke daur me maal insan ke iman ke liye dhal he, varna jiske pass maal nahi he vo to

logo ki jeb ka rumal he, jeb ka rumal aisa hota he ke isse nak saf ki aur phék diya, garib adami ka aaj yahi haal he log usse matlab nikal lete he aur phir use ek taraf kar dete he, aise bande ki maashre me koyi hesiyat nahi hoti.

## 7. Mehnat Me Azmat He

Huzur ﷺ ko ek sahabi (rd) mile aur musafa kiya aap ne dekha ke unki hatheliyo me gatte pade huve he aur sakht he, puchha ke ye itne sakht kyu he? arz kiya Allah ke habib ﷺ mazdoor hu patthar todta hu aur yahi meri rozi ka jariya he, Huzur ﷺ unko muskurakar dekha aur farmaya jo haath se mehnat mazdoori karta he, vo Allah ka dosta hota he, kitni khubsurat shariat he ke insan apni aur ghar valo ki zarooriyat ke liye kadam uthata he to isko bhi ibadat ka darza de diya he.

## 8. Roti Ki Fikar

Aaj ke daur me insan ne roti aur rizq ko apni zindagi ka maksad bana liya he, roti



ko itni ehamiyat kabhi bhi nahi thi jitni aaj he, iske liye vo apne malik (Allah) ko naraz kar betha he, halal aur haram ka farq khatam kar deta he, har bandh pehle se jiyada roti hasil karne ke chakkar me he, aur baat ye he ke jitna pet bhare huve hone ki vajah se bimariya aaj he tarikh me pehle itni kabhi nahi thi, aur gaur kare to jiyada khakar marne valo ki ginti kaam khakar marne valo se bahot jiyada he.

## **9. Rizq Maut Se Pehle Bande Tak Pohachta He**

Rizq bhi insan ko talash karta he aur maut bhi insan ko talash karti he magar rizq maut se jiyada taiz raftar he ye maut se pehle bande tak pohachta he, dusri zaroori baat ye he ke sood ka kaam karne se insan Allah ka dushman ban jata he, vo Allah se jung karta he, jo bandh chattan se apna sar marega to vo apna hi sar fodega, jo Allah se jung karega vo apni tabahi ka khud hi jimmedar hoga.

## 10. Zindagi Ke Maksad Ko Pehchaniya

Allah ka irshad he aur nahi paida kiya jinnato aur insano ko magar ibadat ke liye, aur aaghe farmaya ham in se rozi kamane nahi chahte he aur na ye chahte he ke vo mujhe khana khilaye, ham nahi chahte ke subah se sham tak gadhe ki tarah kaam me laagha rahe, aur namazo ka bhi hosh na rahe, balke apne maksad ko saamne rakhna chahiye, baki rahi rizq ki baat, vo to Allah pohcha hi dete he.

Bayzid bustami ka yakin- unhone kisi ke pichhe namaz padhi, baad me imam se taruf huva, imam ne puchha aap ka rozi ka jariya kya he, kaha se khate he? Javab diya, sabar karo, me jara namaz lotalu jo tumhare pichhe padhi he isliye ke tumhe makhluq ko rizq dene vale me shaq ho gaya he.

## 11. Sabse Bada Fitna

Sood ki vajah se maal ki barkat khatam ho

jati he, aur zakat ada karne ki vajah se maal me barkat shuru ho jati he, aur barkat kis ko kehte he? Vo rizq jo adami ki zarooriyat ke liye kafi ho jaye, gairo ke saamne haath na felana pade, jitna rizq ho adami sukun se zindagi gujare. aaj ke daur ka sabse bada fitna yahi he ki kash hame bhi vo milta jo karoon ko mila tha. (Sure kasas 79)

## **12. Takatvar Bankar Mehnat Karo**

Shafik balkhi (rh) rozi kamane ke liye kisi dusre shahar ka safar karna chahte the, dosto se milkar chale gaye, kuch dino ke baad apne shahar me vapas a gaye, ibrahim bin adham (rh) ne puchha kya huva? Kehne laaghe ke raaste me tha, ek zakhmi chidya ko dekha ke vo ud nahi sakti thi, uske pass ek sehatmand chidya aayi, aur ek dana uske saamne dala, jo zakhmi chidya ne khaliya, ye dekh kar mene socha ke jo Allah apaahiz chidya ko rizq de sakta he, vo mujhe bhi dega, isliye me vaha se vapas aagaya, ye sun kar

ibrahim bin adham (rh) ne kaha apaahizo ka tarika mat apnavo, Takatvar bankar mehnat karo kamao khud bhi khavo aur Allah ke bando ko bhi khilavo, shariat hargiz ye nahi kehti ke apaahiz bankar pade raho, balke shariat ne to kaha he ke halal rizq kamana ye bhi fariza he, sath me ye bhi kaha ke isme itna bhi na lagjao ke namaze hi kaza kar betho, aur kaho ke mujhe namaz ke liye fursat nahi he.

